



State Envirothon

Renewable Energy
for a Sustainable Future

REGISTRATION
GUIDE

2024

HOCKING COLLEGE

OHIO 2024 COMPETITION GUIDE

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SCHEDULE *TENTATIVE*

Advisors are responsible for students at all times, except during the site testing, presentation preparation and actual presentation.

MONDAY – JUNE 3

6:00 – 9:00 pm	Team & Volunteer Registration	Light Hall Concourse
11:00 pm	Lights Out	

TUESDAY – JUNE 4

7:00 – 8:30 am	Breakfast for teams and volunteers arriving Monday	Food Truck
8:00 – 9:00 am	Team & Volunteer Registration	Light Hall Concourse
9:00 – 10:30 am	Welcome, Orientation & Travel to Test Site Group Picture**	Light Hall, Room 195
10:30 am – 3:30 pm	Field Testing	- Offsite -
4:00 pm – 5:30 pm	Dinner	Light Hall, Floor 2
5:20 pm – 6:00 pm	Presentation Orientation	Light Hall, Room 195
5:40 – 9:45 pm	Advisor Tour	-Offsite – Vans will be leaving from the Oakley Hall parking lot
6:00 – 10:00 pm	Team Presentation Preparation	Campus Classrooms
10:00 pm	Teams turn in Material at Checkpoint Charlie	Light Hall Concourse
11:00 pm	Lights Out	

WEDNESDAY – JUNE 5

7:00 – 8:30 am	Breakfast	Light Hall, Floor 2
7:30 am	Teams start picking up items from Checkpoint Charlie	Light Hall Concourse
8:00 am – 12:00 pm	Room Check-Out	Light Hall Concourse
8:00 am – 12:30 pm	Team Oral Presentations	TBD
9:00 am – 12:00 pm	College & Career Fair	Student Center Lobby
12:00 – 2:30 pm	Banquet Lunch & Awards Ceremony	Student Center Gym

OHIO RULES & REGULATIONS – UPDATED January 2024

1. Students currently in grades 9 through 12 or equivalent home school ranking when Area Envirothons are held are eligible to participate in the Envirothon. Graduating seniors on winning teams may participate in the Ohio Envirothon and NCF-Envirothon during the summer following Area competitions.
2. Each team will consist of five team members. **TEAMS MUST REGISTER AND COMPETE WITH 5 TEAM MEMBERS.** All team members must be students from the same school, or the same home school association. All teams advancing to the Ohio Envirothon will be certified by their affiliated Soil and Water Conservation District (SWCD).
3. In the event that multiple teams from the same school qualify at their Area Envirothon, a maximum of two teams per school are permitted to attend the Ohio Envirothon.
4. The four top-scoring teams from each of the five Area Envirothons will be eligible to compete in the Ohio Envirothon. In the event that any of the top four teams cannot advance to the Ohio Envirothon, the team(s) with the next highest score(s) will be eligible to compete. Teams unable to compete at the Ohio Envirothon must notify their affiliated SWCD within seven calendar days following their area competition. That district must in turn contact the OEC area representative and host chair within 24 hours of notification. Area Host chairpersons or OEC area representatives are responsible for identifying the next eligible team and coordinating with their affiliated SWCD to ensure registration forms are submitted.
5. Up to three alternate team members may substitute for regular team members in the Ohio Envirothon if alternates meet the following criteria:
 - a. Must be from the same school as the original competing team.
 - b. Must have been registered at their Area competition (on the official registration forms provided by the Ohio Envirothon Committee (OEC) for Area and Ohio Envirothons). The alternate to be substituted must either be listed on the registration form of the original winning team OR listed as a team member or alternate on another team from the same school that competed at the Area competition.

Only five team members may attend the competition. Alternates not substituting for a regular team member may not attend the competition. Non-emergency substitutions cannot be made after the deadline unless prior approval from the OEC.

6. Each Area Envirothon committee will be required to submit to the OEC copies of the original Area Envirothon registration forms for the four teams advancing to the Ohio Envirothon, as well as team registrations from other teams competing from those same schools. This is to help the Ohio

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Envirothon Host Area confirm that the team members and alternates listed on the Ohio Envirothon registration form are eligible to compete.

7. To be eligible for placings and prizes, teams must compete with FIVE members. In the event of a last-minute family or medical emergency that prevents a member of the original team from attending the competition, thus reducing team size to four members, the advisor or affiliated SWCD must notify the OEC immediately. The committee will then certify the legitimacy of the emergency and confirm if the team of four is eligible to compete for placings or prizes. There is no guarantee that a four-member team will be able to compete for placings or prizes at the State event regardless of circumstance.

8. A \$100.00 non-refundable registration fee is required of all participating teams. This registration fee, along with neatly printed or typed registration and medical forms, must be received by the announced deadline. Late or illegible registration forms may be rejected.

9. It is advised that an SWCD representative accompany winning team(s) from their county to the Ohio Envirothon.

10. Each team must be accompanied by an adult team advisor(s) 21 years of age or older. Each team is encouraged to arrange for an adult male to chaperone male team members and an adult female to chaperone female team members. Team members and chaperones/ advisors are required to stay on-site.

11. The field test will consist of four ecosystem stations lasting 40-50 minutes. Each of the field tests will constitute 1/6th of the total score.

12. All materials/equipment needed for the field-testing portion of the Ohio Envirothon will be provided by the OEC. Students are not to be in the possession of any material/equipment other than those provided on-site. The advisor or coach shall not assist the team during the competition.

13. Resource specialists involved in preparations for Ohio Envirothon testing and/or oral presentation may provide information, materials, or other assistance pertaining to the Ohio Envirothon field testing and/or oral presentation only to those individuals designated by the OEC.

14. Teams competing at the Ohio Envirothon will be provided a copy of the test and answer key in the "post competition packet". (All original team tests and answers will remain the property of the Ohio Envirothon Committee. Once a team hands in the test at the site it becomes the property of the Ohio Envirothon Committee).

15. The oral team presentation will be 5 minutes in length followed by a question and answer period. All five team members must be in attendance during the oral presentation or the team will be considered ineligible for awards. Guidelines for the oral presentation will be provided to teams prior to the competition.

16. The oral presentation score will be based on 200 possible points. Each team will have three separate scores (one from each judge), which will be averaged for the final score. In the case that a judge is unable to participate, the Ohio Envirothon Committee will appoint someone to fill this opening.
17. The following violations will not be tolerated during the Ohio Envirothon:
 - a. Stealing of, or vandalism to, personal, private or public property.
 - b. Cheating in any form.
 - c. Possession and/or use of tobacco, alcohol or controlled substances, weapons, including firearms or knives.
 - d. Students are not permitted to leave early from the competition without advisor and/or parental notification to the host and written consent from members of the Ohio Envirothon Committee.
18. A Grievance Committee of three persons will be appointed and identified prior to the Ohio Envirothon to decide on actions to be taken should any of the above stated violations occur. Because students compete in the Ohio Envirothon as a team, the actions of one or more members of a team may be considered to be the actions of the team as a whole.
19. Grievances related to Ohio Envirothon procedures must be submitted to the Grievance Committee within a time period announced prior to the event. The decisions of the Grievance Committee are final. See the Ohio Envirothon Grievance Policy for more details.
20. Any infraction of the Rules and Regulations of the Ohio Envirothon may result in disqualification and dismissal from the event and host site. Other consequences include but are not limited to:
 - a. An Envirothon team may be disqualified from advancing to the next level of competition.
 - b. A school may be barred from Ohio Envirothon competitions for a period of time, depending on the nature and severity of the incident.
 - c. A school or individual may be billed for damages.
21. Tiebreaker procedures will be announced prior to the beginning of the competition. The winning team will be the team with the highest cumulative point total at the end of the four testing stations and presentation event. The following Tie- breaker (s) will be utilized: Oral Presentation followed by a randomly selected order of ecostations announced at the start of the competition.
22. Awards for the Ohio Envirothon will be announced prior to each year's event.
23. The winning team at the Ohio Envirothon will represent Ohio in the NCF- Envirothon competition. In the event that the winning team cannot represent Ohio at the NCF Envirothon, the second-place team will represent Ohio, and so forth.
24. Rules and regulations of the Ohio Envirothon are subject to change by the Ohio Envirothon Committee. Any and all changes will be provided to all teams and advisors.

REGISTRATION

*** Reminder - only students listed on a school's Area registration forms can compete at the state competition. A maximum of three alternates can be substituted for original team members. We will cross check the original Area forms with the Ohio Envirothon registration forms. ***

Team Name: _____ Area: _____
 School Address: _____ Phone: _____
 City: _____ Zip: _____ County: _____

<u>Name</u> (Names listed must match names on Area registration form)	<u>Sex</u>	<u>Grade</u>	<u>T-shirt Size</u>	<u>Dietary Restrictions</u>
Captain: _____	_____	_____	_____	_____
Member: _____	_____	_____	_____	_____
Member: _____	_____	_____	_____	_____
Member: _____	_____	_____	_____	_____
Member: _____	_____	_____	_____	_____
Alternate: _____	_____	_____	_____	_____
Alternate: _____	_____	_____	_____	_____
Alternate: _____	_____	_____	_____	_____
Alternate: _____	_____	_____	_____	_____
Alternate: _____	_____	_____	_____	_____

Advisor 1: _____ Sex: _____ T-Shirt size: _____
 Advisor Tour: Yes No Cell Phone: _____
 E-mail address: _____ Dietary Restrictions: _____

Most state-level correspondence will be through e-mail. Please note an e-mail address where you can be reached during the summer.

Advisor 2/Chaperone: _____ Sex: _____ T-Shirt size: _____
 Advisor Tour: Yes No Cell Phone: _____
 E-mail address: _____ Dietary Restrictions: _____

NOTES: Only registered team members or alternates with signed release forms may participate in the Area and Ohio Envirothon.

Alternate team members must be pre-registered and may attend the Envirothon **ONLY** if substituting for a registered team member who is unable to participate.

Please note any mobility or medical issues, we will try to accommodate these as much as possible. Also, if there is any other information we should know or explained further.

PAYMENT INFORMATION

CATEGORIES	REGISTRATION SELECTION	RATE	DETAILS	DUE
Teams	Team Registration	\$100. ⁰⁰	Registration covers housing, meals and events during the event for five student team members and 2 Advisors and/or Chaperone	May 15, 2024
	Monday Night Team Early Arrival	\$175. ⁰⁰	Fee covers dorm room Monday Night and breakfast Tuesday morning for all team members and advisors and/or chaperone.	
Advisors/ Chaperones	Advisor/Chaperone Single Room Fee	\$60. ⁰⁰ / Night	unless purchased, all Advisors/Chaperone rooms are double occupancy	May 15, 2024

**** All teams are required to stay on the Hocking College Campus on Tuesday night. ****

Team Registration Fee:		<u>\$100.00</u>
Additional Lodging Reservations:	<u>Cost</u>	
Monday Night Team Early Arrival	\$175.00	_____
Single Advisor Rooms	\$60/Night/Person	_____
Total Amount Due		\$ _____

All REGISTRATION, RELEASE FORMS AND PAYMENT need to be returned by MAY 15, 2024.

Check payable to: OFSWCD – Envirothon

Mail to: Adams Soil & Water Conservation District
 Attn: Anita Conaway
 807 NE Main St., #B
 West Union, OH 45693

Email: conaway.adams.swcd@live.com

If you wish to pay by credit card, please contact Janelle Mead at (614) 784-1900 or via email: jtmead@ofswcd.org

Area and Ohio Envirothon Release Form

This form is to be completed by **everyone participating** in the Envirothon and returned with registration before the competition. Including: each student’s parent/guardian, advisors, chaperones and volunteers.

Attendee’s Full Name *(please print)* _____

Home Address _____
Street address, City, State, Zip Code

Home Phone _____ Parent Work Phone _____

Emergency Contact _____ Phone _____

Relationship to Attendee _____

Medical Insurance Provider _____ Policy # _____

Allergies *(food, medication, insects, etc.)* _____

Medical Conditions *(asthma, diabetes, etc.)* _____

Medical Equipment Used *(Epi-pen, inhaler, etc.)* _____

Please bring any needed medical supplies with you to the testing stations.

Medications Currently Being Taken _____

I understand the Area/Ohio Envirothon may be strenuous and adverse weather conditions may occur. Nevertheless, I assume the risk involved. In the event of an accident, I authorize the Area/Ohio Envirothon to provide emergency medical treatment for me during this event. I have been assured that all reasonable care will be taken to prevent incident: therefore, I will not hold Area/Ohio Envirothon, the Ohio Federation of Soil and Water Conservation Districts, or the host site liable should an accident occur.

I also give my consent to the use of any photographs or videos taken of me by officials of the Envirothon or their representatives to be used for promotional and/or editorial purposes only.

Signature of Participant _____ Date _____

I _____ (parent/guardian) give permission for my child _____ (*name*) to participate in the Area and/or Ohio Envirothon.

Signature of Parent/Guardian _____ Date _____

Relationship to Participant _____

CAMPUS INFORMATION – *What to Know Before you Go!*

Advisors are responsible for students at all times, except during the site testing, presentation preparation and actual presentation.

Dorm Rooms

- Students, advisors & volunteers will be housed in dorm style, double occupancy rooms. Residences have shared bathroom facilities on each floor.
- Rooms are air-conditioned.
- Males and females will be housed separately.
- Students will be housed with fellow team members of the same sex when possible.
- Advisors/Chaperones are roomed separately from students, but with other team advisors/chaperones. An optional Single Room Fee is available for advisors/chaperones wishing to request a room to themselves. See Registration for more details.
- Dorm rooms are equipped with Twin-XL beds.
- Bed Linens are provided. Please bring your own towels and any additional preferred bedding, etc.

Parking

Parking is FREE on campus.

Wi-Fi Access

There is free Wi-Fi while on campus grounds. Login details will be included in check-in packets.

Student Center

The Student Center will be available to all Envirothon attendees for the duration of their stay on campus. Onsite activities include a climbing wall and indoor pool.

Packing List – *What to Bring*

- | | |
|--|--|
| <input type="checkbox"/> Area Envirothon T-shirt – <i>to be worn at testing site on Tuesday</i> | <input type="checkbox"/> Sunglasses, Hat, Insect Repellent, Sunblock |
| <input type="checkbox"/> Closed-Toed Shoes or Hiking Boots - Recommended at Testing site | <input type="checkbox"/> Reusable Water Bottle/Hot Beverage Travel Mug (Hocking Café is paper-free. Participants will receive a hot/cold bottle at check-in, but may wish to bring a reusable mug for hot beverages) |
| <input type="checkbox"/> Lightweight Pants for Testing site (<i>if desired – also helps with mosquitoes & ticks</i>) | <input type="checkbox"/> Phone Charger |
| <input type="checkbox"/> Optional Bedding | <input type="checkbox"/> Alarm Clock |
| <input type="checkbox"/> Towels/Washcloth/Pool Towel | <input type="checkbox"/> Health Card & other Medical Information |
| <input type="checkbox"/> Toiletries | <input type="checkbox"/> Prescribed & Over-the-Counter Medications as required |
| <input type="checkbox"/> Rain Gear (<i>just in case</i>) | |

Dress Code

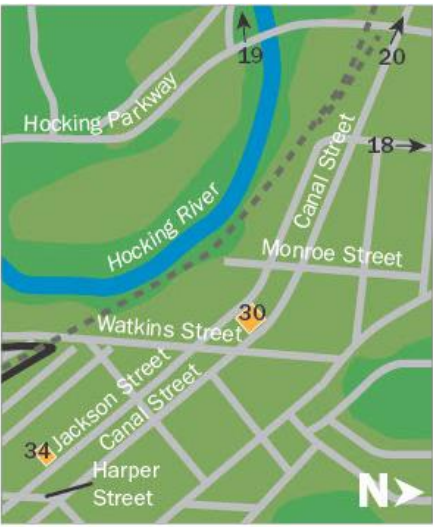
- **Monday:** Travel Attire
- **Tuesday** (Testing Day): Students are encouraged to wear their own Area Envirothon t-shirt brought from home to be worn at the testing site; outdoor attire should be worn along with closed-toed shoes. Students can wear whatever they are comfortable in for Presentation Prep.
- **Wednesday** (Presentation Day): Students will be provided with a 2024 Ohio Envirothon t-shirt to be worn during their presentation. It is recommended to wear nice slacks with the shirt.

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Educational Buildings		
1 John Light Hall	17 Fleet Garage	10 Robins Crossing
2 Oakley Hall	20 Washington Hall	10a Robins Crossing Shelter House
5 Student Center		15 Outfitters
6 Shaw Lab	Residence Halls	19 Law Enforcement Range
7 Davidson Hall	3 Hocking Heights	20 Rhapsody Restaurant
8 Public Safety Services	21 Summit Residence Hall**	23 Mallroom/Driver Education
12 Visual Arts Center	22 Sycamore Residence Hall*	24 Campus Police
13 Natural Resources	27 Downhour Hall	25 Nature Center
14 Horse Barn	28 North Hall	30 Grooming & Dog Kennel
14a Farrier Sciences	34 Opportunity House	
16 The Lodge/McClenaghan Training Center	Other	
	9 Burn Tower	


*Sycamore Residence Hall is located at 1000 E. Green St. in Nelsonville.
 **Summit Residence Hall is located at 1100 E. Green St. in Nelsonville.
 The Sylvania Building is located at 17690 Sylvania Ave. in Nelsonville.

--- Railroad tracks
 — Hocking Adena Blkeway




HOCKING COLLEGE
 3301 Hocking Parkway
 Nelsonville, Ohio 45764
 740-753-7050
admissions@hocking.edu

 Parking

 Campus Buildings for Envirothon

COMPETITION ACTIVITIES & INFORMATION

Learning Objectives & Resources

All Learning Objectives and Resources can be found on the [NCF-Envirothon](#) website.

Testing Day (Tuesday, June 4)

The testing format for the 2024 Ohio Envirothon will be 4 stations. This means that every testing stop will have questions associated with that core subject (Wildlife, Forestry, Aquatics, Soils). Current Issue questions will be mixed in all 4 of the station tests.

Oral Presentation Preparation (Tuesday Night)

Students will be presented with the Oral Presentation Scenario after dinner. They will travel with their team buddy to the assigned sequestration classrooms. All necessary material (maps, computer, etc.) will be given to the teams. Teams are encouraged to bring their own printed resources to use as reference for their presentations. Teams may also bring and enjoy their own snacks and drinks.

Advisors will not have any contact with their Teams from after dinner until all materials have been checked in. Advisors may greet their teams once the team has handed in their presentation materials at the end of the night.

Oral Presentation Judging (Wednesday, June 5)

In the morning of Wednesday, June 5, teams will present their OPs to a panel of 3 judges for their OP score. Presentation times will be assigned to teams on Tuesday night.

Awards Schedule

The Envirothon is, naturally, about much more than prizes and awards, but we know that these are important, too! Awards to be presented at the conclusion of the 2024 Ohio Envirothon include:

Station Level Awards *Four Eco-Stations and the Oral Presentation*

Each student on the high scoring team for each station will receive an Eco-Station or Oral Presentation Medallion.

“Rookie” Team

High scoring “Rookie” team (first time school has been represented at the Ohio Envirothon) will receive a plaque if there is more than one rookie team competing.

Third Place Team

Team will receive a plaque and a check for \$100.

Second Place Team

Team will receive a plaque and a check for \$200.

First Place Team

Team will receive a plaque and a check for \$300. Team will represent Ohio at the NCF-Envirothon.

Advisor Tour

An Advisor Tour will be offered on Tuesday night while the students are preparing for the oral presentation. Please mark on your registration form if you would like to attend.

Event Communication

#Hashtag your Pictures

What is the best way to tell everyone what the Envirothon is all about? Take a Picture!

Tag your photos (and videos) with **#envirothon** or **#ohioenvirothon** so others can follow along!

Post Competition Survey

You and your team will be sent a survey from Ohio Envirothon Committee following the event. Please be sure to fill this out and let us know your thoughts. Your responses will help future hosts plan for successful events in years to come!

Thank You Messages

Once back home, be sure to send personalized thank you notes to your team's sponsors, supporters and any others who may have helped you with your venture to State!

Preparing for NCF-Envirothon

The 1st place team at this year's State competition will advance to the NCF-Envirothon to be held at Hobart and William Smith Colleges in Geneva, New York from July 28 through August 3, 2024. Additional details can be found at <https://envirothon.org/the-competition/current-competition/>.

ORAL PRESENTATION RULES & TEAM PRESENTATION INFORMATION

- Each team will prepare and deliver a five-minute oral presentation, utilizing the Microsoft Office PowerPoint program to generate the visual portion of the presentation.
- The oral presentation scenario will be provided to teams following dinner on the Tuesday of the competition. A representative from each team will participate in an activity to randomly select their presentation times for the following day. Advisors will be dismissed immediately following this activity, and teams will be presented with the scenario.
- Each team will have four (4) hours to develop and practice their presentation.
- Teams may bring and use hard copy reference and research materials (brochures, books, pamphlets, etc.) to assist in preparing their oral presentations. (Please be aware that reference materials are allowed at Ohio's state Envirothon only and are not allowed at the NCF-Envirothon competition level.)

Rules for Preparation of PowerPoint Presentation:

1. Teams will not have access to the internet during the oral presentation preparation period.
2. Only graphics and pictures that have been loaded on the provided flash drive may be used in the creation of the slide presentation. Graphics* may be cropped, colored, or re-sized for use on slides.
*Please note: Official logos of agencies, organizations, etc. should NOT be cropped or re-colored in any way as they may be trademarked.
3. The use of videos or sound on PowerPoint slides is prohibited.
4. Slides may use the animation features that are available within the PowerPoint software.
5. A maximum of 10 slides can be used per presentation. The slide count includes title slide and slide for citations of reference material.
6. PowerPoint presentations and note cards are final at the time they are turned in on Tuesday at the end of the preparation time. No changes can be made once materials are turned in to Checkpoint Charlie following the preparation period.
7. During oral presentation judging, all team members must wear the Ohio Envirothon shirts provided.
8. During oral presentation judging, no school identification is permitted.

Ohio Envirothon Oral Presentation Equipment and Supplies:

The items listed below are the only items a team is permitted to use to develop its oral presentation, including all visuals and graphics provided on the flash drive. Use of any other materials is prohibited.

To be provided to each team during Oral Presentation Team Preparation:

1 Laptop Computer with power cord and slide advancer per team

- Each laptop will utilize the Windows operating system with a recent version of Microsoft Office PowerPoint installed on it.
- NOTE: Students may use only the Microsoft Office PowerPoint program installed on the laptop. Use of any other program is prohibited.
- Students are allowed to create charts, etc. within the PowerPoint Program to add to their presentation.
- All laptops will have internet access blocked.
- Extra laptops will be available at the preparation site in case of equipment failure.

1 Flash Drive per team

- Each flash drive will be labeled with the team number.
- Each flash drive will contain folders of graphics and pictures for use in creating PowerPoint slides.
- Extra flash drives will be available at the preparation site in case of equipment failure.

One (1) Large Ziploc bag per team (labeled with team number) containing:

- 25 blank notecards
- 5 large paperclips (for securing each team member's notecards)
- 5 pencils
- 5 pens
- 1 stopwatch
- 1 Small Ziploc bag

One (1) notebook/folder containing:

- Oral Presentation Scenario
- Oral Presentation Rules and Team Presentation Information
- Copy of Ohio Envirothon Oral Presentation Score Sheet
- 10 sheets of scrap paper

Oral Presentation Team Preparation Procedure:

- Each team will have four (4) hours to develop and practice their presentation during the designated Oral Presentation (OP) Team Preparation time. Each team will be assigned to an individual classroom, dorm room, or other meeting space to allow privacy as they consider the scenario and develop their presentation.
- Before preparation, each team will be assigned a volunteer 'Team Buddy' to act as a team monitor during this period. Except for emergency situations, the team advisor, chaperone, and/or other adult guests will have no contact with the team during this time.
- Teams are not allowed to bring anything with them into the preparation space, except for a small bag if needed to hold any medication or personal care items, which will be held by the team buddy until needed; and any hard copy reference and research materials (brochures, books, pamphlets, etc.) to assist in preparing their oral presentations as mentioned above.

- Cell phones and other personal electronic equipment/devices (including smartwatches) are strictly prohibited, unless approved by the Ohio Envirothon Committee prior to the start of the competition to accommodate a physical disability.
- When the preparation period concludes, all work on the presentation must immediately stop. The PowerPoint presentation file must be saved to the computer and the flash drive.
- Teams should place their flash drive and final note cards for their presentation in the small Ziploc bag. All remaining items that were provided by the Ohio Envirothon to the teams for presentation preparation should be placed in the large Ziploc bag and folder provided. The Team Buddy of each team will certify that all of their team's materials are accounted for before the team leaves its preparation room.
- Team Captains and Team Buddies will then return all equipment and supplies to Checkpoint Charlie prior to the team being dismissed.
- No team member may have any contact with their advisor, chaperone, and/or guests until the team OP materials have been officially turned in.
- Advisors and others cannot give presentation input to their students in any manner once their team has begun the official Oral Presentation (OP) portion of the competition, until its conclusion. The OP portion of the competition includes the following: the OP scenario presentation, the OP preparation period, and OP judging. This does not limit the advisors/chaperones from interacting with their students as long as it is understood that absolutely no discussion of the presentation topic or the execution of the presentation itself should be held.

Oral Presentation Procedure:

1. On Wednesday morning of the competition, teams will present to a panel of 3 judges.
2. Upon check-in at the judging area at the preassigned time, each team will receive their oral presentation materials (flash drive and note cards) from the day before. The team will have 10 minutes in a quiet location before they are escorted by a volunteer Team Guide to a practice room with a laptop where they will have 10 minutes to review and practice their presentation. No changes can be made to the saved Oral Presentation PowerPoint file or notecards while in the practice room.
3. After 10 minutes, the team will be escorted to the designated Presentation Judging Room.
4. Only the presenting team, judges panel, team advisor/s (if agreed upon by team), timekeeper, and judging room monitor(s) will be allowed in the room during the team presentation.
5. The Presentation Judging Room will have a volunteer present to help the team with presentation set-up and technological issues if needed. Once ready, the team will begin presenting, at which point the room's timekeeper will start the official timer. The team will have 5 minutes to present to the judges. The room's timekeeper will hold up a green 4-minute warning card, a yellow 5-minute warning card, and a red STOP card at 6 minutes.
6. At exactly the 6-minute mark, the room's timekeeper will stop the team presentation and allow the judges 2 - 3 minutes for questions and answers from the team regarding their presentation.
7. At the conclusion of the question-and-answer period, the team will be dismissed from the room while the judges deliberate and mark their scores. The team will return their OP materials to the judging room monitor.

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Ohio Envirothon Team Presentation Scoring Sheet

TEAM # 	JUDGE #
---	--

Scoring Description

- 0 – Not at all.
- 2 – Major misconceptions or gaps, ineffective, inadequate, inappropriate.
- 4 – Some misconceptions and flaws, minimally effective, somewhat appropriate.
- 6 – Complete and accurate, effective, adequate and appropriate.
- 8 – Complete, very detailed, logical, well supported and organized, highly effective.
- 10 – Profound, in-depth, done in an insightful manner, points to a most effective strategy.



PREPARATION AND PRESENTATION OF PLAN (60 point maximum)	CHECK SCORE					
A. How well did the presentation address or identify:	0	2	4	6	8	10
• The current issue?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
• All the players/interest groups/stakeholders affected by the problem?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
• The major natural resource areas (soils/land use, wildlife, aquatic ecology, forestry)?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
• The specific environmental problem and related issues regarding the problem?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
• The interrelationship between the environment, natural resources, and the different natural resource management strategies?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
B. Were references and resources cited in the team presentation?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Subtotal						<input style="width: 40px;" type="text"/>
APPLICATION OF DATA (80 point maximum)						
A. How well did the team demonstrate a solid understanding of:	0	2	4	6	8	10
• The ecological/environmental issues related to the problem?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
• The economic issues related to the problem, including the cost and benefits of the proposed plan, funding sources, cost of doing nothing, economic impacts on resources?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
• Social and/or cultural issues related to the situation (private property rights, traditions, urban issues, environmental justice)?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
• Political issues (regulations, mandates, impact on political system/community)?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
B. The team presented one unified, viable solution to the problem addressing the resource issue.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
C. The main points were clearly stated and supported, conclusions clearly defined and convincing.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
D. Does the solution have the potential to be implemented with long-term sustainability to natural resources?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
E. Does the solution reflect or address the concerns of all affected groups and issues?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Subtotal						<input style="width: 40px;" type="text"/>
QUALITY OF PRESENTATION AND REQUIRED ELEMENTS (60 point maximum)						
A. The presentation was well organized with a clear introduction and strong conclusions.	0	2	4	6	8	10
B. Participants exhibited professionalism and enhanced the presentation with good eye contact, gestures, voice inflection, and originality.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
C. Visual aids were used to make major points and show conclusions. (Should be correct, eye appealing, readable, neat)	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
D. Judges questions were answered logically and concisely with all team members participating.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
E. Add up to 10 points for equal participation of all team members in presentation.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
F. Give 10 extra points if time falls between 4:00 minutes and 6:00 minutes – time was: 	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Subtotal						<input style="width: 40px;" type="text"/>
Overall Comments						
Final Score (out of 200 possible)						<input style="width: 40px;" type="text"/>

OHIO ENVIROTHON GRIEVANCE POLICY



Grievance Committee

- A grievance committee of three members will be appointed by the Ohio Envirothon Committee during the May meeting prior to that year's competition.
- Grievance committee members will not have a team from the county in which they work and/or reside competing in the Ohio Envirothon.
- Grievance committee members must attend the entire competition.

Who may File a Grievance?

- The Advisor of a registered team
- An OEC member
- An adult volunteer for the Ohio Envirothon competition

Filing a Grievance

1. Grievance forms will be available at each testing station, checkpoint Charlie, the registration table, and the awards banquet.
2. A written grievance must be submitted on an official form no later than one hour after the conclusion of the activity in question (field testing, oral presentation preparation, oral presentation, or awards banquet).

Reviewing the Grievance

1. Grievance committee members will investigate all complaints and make a determination.
2. A decision will be made by the committee in a reasonable time frame not to exceed one week from the close of the competition.
3. Advisors involved in the grievance will be notified as to the decision of the committee.
4. All decisions made by the grievance committee/OEC will be final.

February, 2012