



# Area 2 & Ohio Envirothon Registration Form (two sided)



Area 2 Envirothon hosted by Lake and Geauga County, April 29, 2026

The Holden Arboretum-9550 Sperry Rd, Kirtland, OH 44094

Submit all forms to ASHTABULA SWCD before the deadline of March 27, 2026

**All team members, alternates and advisors must submit release forms included with registration.**

**Please write your County: \_\_\_\_\_**

Team Name: \_\_\_\_\_

School: \_\_\_\_\_

School Address: \_\_\_\_\_ Phone: \_\_\_\_\_

City: \_\_\_\_\_ County: \_\_\_\_\_ Zip: \_\_\_\_\_

| <u>Name</u>         | <u>M/F</u> | <u>Grade Level</u> | <u>T-shirt size</u> |
|---------------------|------------|--------------------|---------------------|
| Team Captain: _____ | _____      | _____              | _____               |
| Team Member: _____  | _____      | _____              | _____               |
| Team Member: _____  | _____      | _____              | _____               |
| Team Member: _____  | _____      | _____              | _____               |
| Team Member: _____  | _____      | _____              | _____               |
| Alternate: _____    | _____      | _____              | _____               |
| Alternate: _____    | _____      | _____              | _____               |
| Alternate: _____    | _____      | _____              | _____               |
| Alternate: _____    | _____      | _____              | _____               |
| Alternate: _____    | _____      | _____              | _____               |

**Only registered team members or alternates with signed release forms may participate in the Area or Ohio Envirothon. Alternate team members must be pre-registered but may attend Envirothon ONLY if substituting for a registered team member who is unable to participate.**

**Advisor 1 Name:** \_\_\_\_\_ M / F: \_\_\_ T-shirt size: \_\_\_\_

Summer address: \_\_\_\_\_

Cell Phone: \_\_\_\_\_ E-mail address: \_\_\_\_\_

I wish to participate in a tour of the Holden Arboretum \_\_\_\_yes \_\_\_\_no

I wish to just relax in a designated area during the event \_\_\_\_yes \_\_\_\_no

I wish to participate in a tour of Penitentiary Glen Nature Center \_\_\_\_yes \_\_\_\_no

I wish to be on an advisor team to compete on the day of the event \_\_\_\_yes \_\_\_\_no

**Advisor 2 Name:** \_\_\_\_\_ M / F: \_\_\_ T-shirt size: \_\_\_\_

Summer address: \_\_\_\_\_

Cell Phone: \_\_\_\_\_ E-mail address: \_\_\_\_\_

I wish to participate in a tour of the Holden Arboretum \_\_\_\_yes \_\_\_\_no

I wish to just relax in a designated area during the event \_\_\_\_yes \_\_\_\_no

I wish to participate in a tour of Penitentiary Glen Nature Center \_\_\_\_yes \_\_\_\_no

I wish to be on an advisor team to compete on the day of the event \_\_\_\_yes \_\_\_\_no

**NOTE: All teams must be registered to Ashtabula SWCD by March 27, 2026, by 4:30 pm. Mail to Ashtabula SWCD, 39 Wall Street, Jefferson, OH 44047 or email – scan all documents to Suzanne Westlake [ashtabulaswcd@gmail.com](mailto:ashtabulaswcd@gmail.com). All information and forms can be found online at [geaugaswcd.com](http://geaugaswcd.com).**

**Please note medical, dietary or other restrictions of which we should be aware.**

**Please select one:**

Team will be staying for lunch  YES  NO

Please note any mobility or medical issues, food preferences (i.e. vegan, vegetarian, etc.) or dietary restrictions. We will try to accommodate these as much as possible.

**Name**

**Comments**

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|-------|-------------------------------|
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